

Christ Church
Second Sunday After Trinity
June 21, 2009
10:30am Berkeley, 5:00pm Rockridge

Gathering and Reflecting

"I am no longer worthy to be called your son. Make me like one of your hired servants."
-The Younger Son

"One of the greatest challenges of the spiritual life is to receive God's forgiveness. There is something in us humans that keeps us clinging to our sins and prevents us from letting God erase our past and offer us a completely new beginning. Sometimes it even seems as though I want to prove to God that my darkness is too great to overcome. While God wants to restore me to the full dignity of sonship, I keep insisting that I will settle for being a hired servant. But do I truly want to be restored to the full responsibility of the son? Do I truly want to be so totally forgiven that a completely new way of living becomes possible? Do I trust myself and such a radical reclamation? Do I want to break away from my deep-rooted rebellion against God and surrender myself so absolutely to God's love that a new person can emerge? Receiving forgiveness requires a total willingness to let God be God and do all the healing, restoring, and renewing. As long as I want to do even a part of that myself, I end up with partial solutions, such as becoming a hired servant. As a hired servant, I can still keep my distance, still revolt, reject, strike, run away, or complain about my pay. As a beloved son, I have to claim my full dignity and began preparing myself to become the father."
-Henri Nouwen, The Return of the Prodigal Son, pg. 53.

Prelude

Today's Worship Pastor: Jose Figueroa
Today's Teaching Pastor: Bart Garrett

Call to Worship - Isaiah 55:1-6

Blessed be God, Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

"Come, all you who are thirsty,
a come to the waters;
and you who have no money,
come, buy and eat!
Come, buy wine and milk
without money and without cost.

**Why spend money on what is not bread,
and your labor on what does not satisfy?
Listen, listen to me, and eat what is good,
and your soul will delight in the richest of fare.**

Give ear and come to me;
hear me, that your soul may live.
I will make an everlasting covenant with you,
my faithful love promised to David.

**See, I have made him a witness to the peoples,
a leader and commander of the peoples.**

Surely you will summon nations you know not,
and nations that do not know you will hasten to you,

because of the Lord your God,
the Holy One of Israel,
for he has endowed you with splendor.”

Seek the Lord while he may be found;
call on him while he is near.

Come Ye Sinners, Poor and Needy

Come, ye sinners, poor and wretched,
Weak and wounded, sick and sore;
Jesus, ready, stands to save you,
Full of pity, joined with power.
He is able, He is able;
He is willing; doubt no more.

Come ye needy, come, and welcome,
God's free bounty glorify;
True belief and true repentance,
Every grace that brings you nigh.
Without money, without money
Come to Jesus Christ and buy.

Come, ye weary, heavy laden,
Bruised and broken by the fall;
If you tarry 'til you're better,
You will never come at all.
Not the righteous, not the righteous;
Sinners Jesus came to call.

Lo! The Incarnate God, ascended;
Pleads the merit of His blood.
Venture on Him; venture wholly,
Let no other trust intrude.
None but Jesus, none but Jesus
Can do helpless sinners good.

©2000 Detuned Radio Music (ASCAP). Words: Joseph Hart. Music: Matthew S. Smith.

Invitacion Fountain

All who are weak, All who are weary
Come to the rock, Come to the fountain
all who have sailed, On the rivers of heartache
Come to the sea, Come on be set free

Chorus

If you lead me Lord I will follow
Where You lead me Lord I will go
Come and heal me Lord, I will follow
Where You lead me Lord, I will go
I will go, I will go

All who are weak, All who are weary
Come to the rock, Come to the fountain
All who have climbed, On the mountains of heartache
Reach to the stars, Come on give Your life

All who are weak, All who are weary
All who are tired, All who are thirsty

All who have failed, All who have broken
Come to the rock, Come to the fountain
© Michael J. Pritzl

Confession of Sin

Jesus said, "If you are offering your gift at the altar and there remember that your brother or sister has something against you, leave your gift there in front of the altar. First go and be reconciled to that person; then come and offer your gift."

Silence is kept for private confession of sin.

Let us humbly confess our sins against God and our neighbor.

Gracious God,
our sins are too heavy to carry,
too real to hide,
and too deep to undo.
Forgive what our lips tremble to name,
what our hearts can no longer bear,
and what has become for us
a consuming fire of judgment.
Set us free from a past that we cannot change;
open to us a future in which we can be changed;
and grant us grace
to grow more and more in your likeness and image;
through Jesus Christ, the light of the world. Amen.

Lord have mercy.
Christ have mercy.
Lord have mercy.

The peace of the Lord be always with you.
And also with you.

Prayer of Adoration

Welcoming One Another

Children in kindergarten through fourth grade may be dismissed for Children's Church at this time.

Praise, My Soul, The King Of Heaven

Praise, my soul, the King of heaven,
To his feet thy tribute bring;
Ransomed, healed, restored, forgiven,
Who like me, his praise should sing?
Praise Him, Praise Him, Praise Him, Praise Him
Praise the everlasting King. *(Repeat)*

Praise him for his grace and favor
to our fathers in distress;
Praise him still the same for ever,
slow to chide, and swift to bless;
Praise Him, Praise Him, Praise Him, Praise Him
Glorious in his faithfulness. *(Repeat)*

Fatherlike He tends and spares us,
well our feeble frame he knows

In His hands He gently bears us,
rescues us from all our foes
Praise Him, Praise Him, Praise Him, Praise Him
Widely as His mercy goes *(Repeat)*

Frail as summer's flower we flourish,
blows the wind and it is gone;
But while mortals rise and perish
our God lives unchanging on,
Praise Him, Praise Him, Praise Him, Praise Him,
Praise the High Eternal One *(Repeat)*
Words: Henry F. Lyte, 1834; Music © Christopher Miner

The Lord's Word

The Bible (from 'papyrus, scroll'), consists of the books of the Old Testament (Law, Prophets, and Writings) and the New Testament (Gospels, Acts, Letters, and Revelation). The Scriptures are God's words – his powerful, authoritative self-expression and revelation. The prose and poetry of the various genres of the Bible tell the story of God's redeeming love for the world, making us "wise for salvation through faith in Jesus Christ... thoroughly equipped for every good work" (2 Timothy 3). Listen to God's voice calling, shaping, energizing, and directing his church in her mission to bless the world and build the kingdom of God "on earth as it is in heaven" (Matthew 6).

Old Testament Lesson

A reading from Psalm 103:1-5.

Ps 103:1 Praise the Lord, my soul;
all my inmost being, praise his holy name.

2 Praise the Lord, my soul,
and forget not all his benefits—

3 who forgives all your sins
and heals all your diseases,

4 who redeems your life from the pit
and crowns you with love and compassion,

5 who satisfies your desires with good things
so that your youth is renewed like the eagle's.

This is the Word of the Lord.
Thanks be to God.

New Testament Lesson

A reading from Titus 3:5.

Tit 3:5 he saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit,

This is the Word of the Lord.
Thanks be to God.

Gospel Lesson

Hear the Gospel of our Lord Jesus Christ according to Luke 15:1-2; 11-32.

Lk 15:1 Now the tax collectors and sinners were all gathering around to hear Jesus. 2 But the Pharisees and the teachers of the law muttered, "This man welcomes sinners and eats with them."

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Lk 15:11 Jesus continued: "There was a man who had two sons. 12 The younger one said to his father, 'Father, give me my share of the estate.' So he divided his property between them.

13 "Not long after that, the younger son got together all he had, set off for a distant country and there squandered his wealth in wild living. 14 After he had spent everything, there was a severe famine in that whole country, and he began to be in need. 15 So he went and hired himself out to a citizen of that country, who sent him to his fields to feed pigs. 16 He longed to fill his stomach with the pods that the pigs were eating, but no one gave him anything.

17 "When he came to his senses, he said, 'How many of my father's hired servants have food to spare, and here I am starving to death! 18 I will set out and go back to my father and say to him: Father, I have sinned against heaven and against you. 19 I am no longer worthy to be called your son; make me like one of your hired servants.' 20 So he got up and went to his father. "But while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him.

21 "The son said to him, 'Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.'

22 "But the father said to his servants, 'Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet. 23 Bring the fattened calf and kill it. Let's have a feast and celebrate. 24 For this son of mine was dead and is alive again; he was lost and is found.' So they began to celebrate.

25 "Meanwhile, the older son was in the field. When he came near the house, he heard music and dancing. 26 So he called one of the servants and asked him what was going on. 27 'Your brother has come,' he replied, 'and your father has killed the fattened calf because he has him back safe and sound.'

28 "The older brother became angry and refused to go in. So his father went out and pleaded with him. 29 But he answered his father, 'Look! All these years I've been slaving for you and never disobeyed your orders. Yet you never gave me even a young goat so I could celebrate with my friends. 30 But when this son of yours who has squandered your property with prostitutes comes home, you kill the fattened calf for him!'

31 " 'My son,' the father said, 'you are always with me, and everything I have is yours. 32 But we had to celebrate and be glad, because this brother of yours was dead and is alive again; he was lost and is found.'"

This is the Gospel of the Lord.
Praise to you, O Christ.

Teaching

Series: The Prodigal God
Title: The Younger Son

Offering Ourselves and Our Gifts

- *We offer our gifts in gratitude and faith in response to God's gifts of bread and wine, the body and blood of Jesus Christ.*
- *The Christian church has historically taken up alms for the poor, weak, and needy during worship.*
- *Christians offer a sacrificial portion of their resources -time, talents, treasures - as an act of faith and gratitude in response to God's grace, which enables the church to continue doing God's work in the church, the city, and the world.*
- *Those who are not Christians should feel under no compulsion to give; your presence is a good gift to us.*
- *Many members and regular attenders give tithes and special offerings through automatic bill payment via bank check; your bank will gladly set that up for you. Checks for the offering may be made payable to Christ Church. All gifts are tax deductible with receipts issued at the conclusion of the tax year.*

Prayers of the People

As we prepare to come to Jesus in the feast of the Lord's Supper, we also bring the church, the city, and the world before the throne and table of our King. We pray together with one heart and mind, agreeing with the prayers offered, and adding our own silent prayers.

The Lord's Supper

The signature celebratory feast of Christians has many names: the Love Feast, the Freedom Meal, the Bread Breaking, the Lord's Supper, Communion (from 'sharing'), the Eucharist (from 'thank you'), and the Mass (from 'Go, you are sent out'). This adaptation of the Jewish Passover has always been a common, shared, joyous family meal for those who follow Jesus, looking back to his once-for-all sacrificial death and looking forward to his return. When we celebrate the feast we commune with the risen Lord Jesus who stands as our host to offer forgiveness, healing, and life; we also commune with one another, participating together in the reconciling grace of God.

We invite all who follow Jesus to partake of the Lord's Supper – Christians who confess the faith, are at peace with God and neighbor, and seek strength to live more faithfully for Christ. If you are not yet a Christian, or if you are a Christian who is not prepared to share in this meal, we encourage your prayerful observation in the hopes that you may consider your relationship with Jesus and with his church.

The order of our celebration follows the four actions Jesus performed with the bread and wine when he gathered his disciples around the table: he took, he blessed, he broke, and he gave.

"He Took"

Let us confess our faith from The Apostle's Creed
I believe in God, the Father almighty,
maker of heaven and earth;
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended to the dead.
The third day he rose again from the dead.
He ascended into heaven,
and is seated at the right hand of God
the Father almighty.
From there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

"He Blessed and Broke"

The Lord be with you.
And also with you.

Lift up your hearts!
We lift them up to the Lord!

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest!

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

Therefore we proclaim the mystery of the faith:
Christ has died. Christ is risen. Christ will come again.

Christ, our Passover, is sacrificed for us.
Therefore, let us keep the feast.

As our Savior taught us, so we pray,
**Our Father in heaven,
hallowed be your name.
Your kingdom come,
your will be done,
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For yours is the kingdom, the power,
and the glory, forever and ever.
Amen.**

“He Gave”

The gifts of God for the people of God.
Thanks be to God.

- *You may come by rows, beginning with the front row, to receive Holy Communion. Eat the bread when you are ready and hold onto the cup (red wine or white grape juice) so we can drink it together as a symbol of our unity in Christ.*
- *Those who are not receiving communion are encouraged to come to the servers to receive a blessing. You may fold your arms across your chest to indicate that you will not receive bread and wine.*
- *Please place your communion cups in the recycle bin in the back of the worship space at the conclusion of the service.*

Prayers During Communion

Prayer for Truth

God, if you are real and you care about me, please show up in my life. Give me understanding of mind and experience of heart to know who you are, who I am, and what life in this world is about. If Jesus is "the way, the truth, and the life," then I need you to persuade me. If it is true that "Christ has died, Christ has risen, Christ will come again," then give me faith. Amen.

Prayer for Repentance and Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

Prayer for Renouncing Sin

Lord Jesus, you have called us to be poor in spirit, meek, hungry and thirsty for righteousness, merciful, and pure in heart. Grant that I may see in you the fulfillment of all my need and turn from every false satisfaction to feed on you, the bread of life. Enable me to love you with my whole heart and love my neighbor as myself. Amen.

Prayer for Renewal and Commitment

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

Communion Prayer

Let us give thanks to God.

Most High God, we thank you
that you have revealed Yourself to us through Jesus Christ,
through whom you gave us knowledge of salvation,
forgave our sins, and poured out on us Your tender mercy.
Lord Jesus, as You have shone Your light on us in this sacrament,
we pray that you would shine into
the darkness and shadow of our lives and our world,
and guide our feet into the path of peace.
Amen.

Satisfied

All my life long I had panted
for a drink from some cool spring,
That I hoped would quench the burning
of the thirst I felt within.

Chorus

Hallelujah! He has found me,
The One my soul so long has craved!
Jesus satisfies all my longings,
Through his blood I now am saved.

Feeding on the filth around me,
'Till my strength was almost gone,
Longed my soul for something better,
Only still to hunger on.

Poor I was and sought for riches,
Something that would satisfy,
But the dust I gathered 'round me
Only mocked my soul's sad cry.

Well of water ever springing,
Bread of Life so rich and free,
Untold wealth that never faileth,
My Redeemer is to me.

Text: Clara T. Williams, 1875; 1997; © 1997 Karl Diggerness Music

Community Life

Blessing and Sending

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you. 2
Corinthians 13:13
And also with you.

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

Those who regularly worship with us may help us recycle the outer worship folder by placing them in the re-use bin in the back.

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New to Christ Church?

We encourage you to take the outer worship folder home with you as it is complete with important contact information.

Who are you?

If you are new to Christ Church, we would like to know who you are so we can help you get involved in the life of our church. Please help us by 1) filling out a Connection Card and giving it to a pastor; 2) emailing Jose@christchurchberkeley.org or 3) texting your name and email address to 510-295-5348.

Connection at Christ Church - Saturday, June 27, 5-7:30pm

If you are new to Christ Church, Connection at Christ Church is a wonderful opportunity for you to learn more about our purpose, vision, and mission, as well as how to best participate in the life and ministry of our church. Our gathering will be a potluck dinner at the home of Jose and Laura Figueroa (2820 Fulton St., Berkeley), and we will let you know what to bring after we finalize the guest list. Please RSVP on the website as soon as you know you can come, and we respectfully ask that you RSVP at least one week out from the event so we can prepare for the appropriate number.

Newcomer Groups

Newcomer Groups are for those who have already attended Connection at Christ Church. They meet on Sundays for one hour over the course of four weeks. The pastors lead these groups in order to foster relationships among those who are new to Christ Church, to explore the vision and mission of the church, and to help you know how to become more involved. Please contact Jose Figueroa to RSVP for the next Connection: jose@christchurchberkeley.org.

Weekly Emails about Upcoming Events

Sign up on our home page for "This Week at Christ Church," a weekly or bi-weekly email about upcoming events in the life of our community. You may unsubscribe at any time.

Christ Church Pledge Campaign

Pledge Campaign Prayer and Fasting

We hope that members and regular attenders of Christ Church will join the staff and leaders as we fast on Wednesdays to pray for God's guidance and provision for the Pledge Campaign and a space for Christ Church Berkeley to worship and work. As always, you are welcome to join us for Morning Prayer at 7:15am on Tuesdays in Berkeley and Thursdays and Rockridge. Please email jonathan@christchurchberkeley.org if you are interested in joining us.

Pledge Campaign Q & A - Sunday, June 21 and 28

Do you have questions about the Christ Church Pledge Campaign? Were you unable to attend the two informational meetings in the Center Street location in downtown Berkeley? Bart will be taking questions immediately following the worship services on June 21 and 28. Please do not hesitate to ask questions about the content and process of the Pledge Campaign.

Pledge Campaign Congregational Meeting - Thursday, July 2, 7-8pm

We hope that members and regular attenders of Christ Church will join us at College Avenue Presbyterian Church in Rockridge to discuss the results and implications of the Christ Church Pledge Campaign and the Center Street location in downtown Berkeley. Childcare will NOT be provided.

Pastoral Office Hours

Do you have questions or concerns about the Christian faith in general or your spiritual life in particular? Do you have questions or concerns about the vision and mission of Christ Church or about the ins and outs of church operations (i.e. leadership, finances, affiliations, etc.)? The pastors of Christ Church are available to listen and dialogue during the following times; Please email us ahead of time to let us know you are coming.

Bart - Wednesdays, 2-4:30pm at Beanery Coffee

Jonathan - Thursdays, 9:30-11:30 at Cole Coffee

Jose - Thursdays, 9-12pm at Cafe Strada

Upcoming Events

For a complete listing of announcements and information, please visit our announcements page and website calendar at www.christchurchberkeley.org.

Sunday Community Meals

Please plan to stay after the service and join us for lunch in Berkeley or dinner in Rockridge this summer. Don't be surprised if you even see a taco truck outside church a few times. Prices will vary between \$7-10 per adult and \$4-5 per child.

Lunch in Berkeley: June 21, July 5, July 19, August 2

Dinner in Rockridge: June 14, June 28, July 12, July 26, August 9

Community Group Survey

If you have NOT participated in a Community Group, it will be especially helpful if you would take 10 minutes to complete this survey. Those who have been in a Community Group, your feedback will directly impact the way we plan for Fall 2009. You will find the survey on the home page of our website. Many thanks!

Early Church History - Sundays, May 24 to June 28

What happened after Jesus ascended and the Holy Spirit descended? Does the history and tradition of the early church have anything to do with us today? Join us for a 6-week survey of the history of the church from Pentecost to the Council of Nicea and beyond. This one-hour class, taught by Jonathan St. Clair, will meet following the worship services.

Marriage Enrichment - Thursdays, June 4 to July 9, 6-8pm

Nearly married? Newly married? Lost track of how long you have been married? Whether you are currently in a strong relationship and want to make it even better, or you are having difficulties and need help, we hope this introductory seminar will enrich your marriage and help your relationship attain its highest potential. The Art and Science of Love is a groundbreaking workshop via DVD format, in which leading relationship experts Drs. John and Julie Gottman teach powerful information and tools for building and maintaining a loving and successful relationship. Read more at www.gottman.com/marriage/video_workshop. We will meet at College Avenue Presbyterian Church. Cost is \$30 per couple for materials and childcare. Please RSVP on the Christ Church website.

Vocare - Sunday, June 28, 6:30-8:30

Vocare is Latin for "calling." Our vocations are not incidental but integral to who we are as human beings. Join us as we explore the purpose, meaning, and significance of the work of our hands. Tables will be organized according to vocation (legal, medical/healing, technology, the arts, homemaking, etc.). Conversations will involve a spiritual dimension, though any and all friends are welcome to attend. Please ask questions or RSVP to bart@christchurchberkeley.org. We will meet in the Coffee Room immediately following evening worship (5951 College Avenue, Oakland, CA 94618). Dinner will be served at a cost of \$7.00 per person; childcare will not be provided.

Eat, Pray, Sing - Thursday, July 16, 6:00-8:00pm

Please join us at College Avenue Presbyterian Church for an evening of eating, praying, and singing. The eating will begin at 6:00pm; the praying and singing will begin at 7pm and will last one hour.

Out of the Ashes: A Project Peace Film Festival - Friday, July 31, 7-10:30pm

Join us for a special evening at Gaia Arts Center (2120 Allston Way, Berkeley) as we screen four short films by Bay Area female filmmakers, followed by a panel discussion. Doors open at 7 PM, films begin at 7:30. \$10 admission includes drink and snacks; all proceeds benefit Project Peace East Bay and Oakland Elizabeth House. For more information and to RSVP, visit www.projectpeaceeastbay.org.

We Need You

Host a Community Group for Fall 2009

Do you have an apartment or house that will comfortably accommodate 8-12 people? Would you be willing to host a Community Group from mid-September through mid-December? This typically amounts to 3-4 nights a month. If you are able and willing, please contact jonathan@christchurchberkeley.org.

Help with Summer Sunday Operations

With many people traveling during the summer, we need extra hands to setup, serve, and breakdown during Sunday worship. Please show up in Berkeley at 9am and in Rockridge at 3:45pm and we will put you to work. Thank you!

Looking for Others in Your Season of Life?

Mom's Group - Wednesdays, 10-11:30am

Join us on Wednesdays as we alternate book discussions (College Avenue Presbyterian Church) and park play days (Willard Park). Please contact Hee Won Kim with any questions at heewonwang@yahoo.com or (510)735-7577.

Cornerstone (40+) - Monthly Gathering

These monthly gatherings are for folks 40+ who want foster relationships and think creatively about investing in the broader community. Please contact Diane Smith with questions at dianeesmith@earthlink.net.

Graduate Students & Young Professionals - Monthly Gathering

These monthly gatherings are for professionals and students who want to explore the Bay Area and connect with people at Christ Church and the broader community. Please contact Stu Rentz with questions at stuartrentz@yahoo.com.

Weekly Worship

Morning Prayer - 7:15 to 7:45am on Tuesdays & Thursdays

Join us for morning prayer based on a simple structure of The Book of Common Prayer. You may leave early as needed or stick around for coffee and conversation. We meet at the Christ Church Office (Tuesdays - 2120 Allston Way, Berkeley 94704) and St. Clairs home (Thursdays - 5945 Keith Avenue, Oakland 94618).

Community Group - Taking a break for the Summer

Joining a Community Group (15 weeks) is the best way to connect with other people at Christ Church and explore what it means to love God and neighbor. During the fall and spring, these groups of 8-14 people meet in apartments and homes throughout the Bay Area during the week to pray and help one another love God and neighbor. Please visit our Google map on the website to sign up for a Neighborhood Group nearest to you.

Next Teaching in this Series " The Prodigal God"

Title: The Lost Son
Text: Luke 15:11-32

Teaching Notes

Staff

Please contact office@christchurchberkeley.org to schedule an appointment with a pastor or to submit prayer requests, questions, or concerns for the Christ Church staff.

Rev. Bart Garrett	Lead Pastor
Rev. Jonathan St.Clair	Pastor of Spiritual Formation
Rev. Jose Figueroa	Pastor of Community Development
Rev. Eric Gilbert	Pastor of Worship Arts
Rev. Brent Webster	Pastor of Students (RUF at UC Berkeley)
Ann Elliston	Co-Director of Children's Ministry (Berkeley)
Emily George	Co-Director of Children's Ministry (Rockridge)
Kate Key	Administrator, Finance, Events
Anita Sunraj	Administrator, Office Manager

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