

Christ Church

Fourth Sunday in Advent

December 20, 2009
10:30am Berkeley, 5:00pm Rockridge

Gathering and Reflecting

"Man's maker was made man that He, Ruler of the stars, might nurse at His mother's breast; that the Bread might hunger, the Fountain thirst, the Light sleep, the Way be tired on its journey; that Truth might be accused of false witness, the Teacher be beaten with whips, the Foundation be suspended on wood; that Strength might grow weak; that the Healer might be wounded; that Life might die."

- *St. Augustine, North African Bishop (354-430)*

Prelude

Today's Worship Pastor: Jonathan St. Clair
Today's Teaching Pastor: Bart Garrett

Call to Worship - Psalm 97

Blessed be God, Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

Sing to the Lord a new song;
sing to the Lord, all the earth.

**Sing to the Lord, praise his name;
proclaim his salvation day after day.**

Declare his glory among the nations,
his marvelous deeds among all peoples.

**For great is the Lord and most worthy of praise;
he is to be feared above all gods.**

Splendor and majesty are before him;
strength and glory are in his sanctuary.

**Ascribe to the Lord the glory due his name;
bring an offering and come into his courts.**

Ps 96:9 Worship the Lord in the splendor of his holiness;
tremble before him, all the earth.

Say among the nations, "The Lord reigns."

Let all creation rejoice before the Lord, for he comes,
he comes to judge the earth.

**He will judge the world in righteousness
and the peoples in his faithfulness.**

Advent Reading and Candle Lighting

From the Children's Storybook Bible by Sally Lloyd-Jones

Get Ready - Stories from Nehemiah, Ezra, and Malachi

After God's people came home from being slaves, they had forgotten how God wanted them to live, or who they were supposed to be.

So as Ezra and Nehemiah read them the rules God has given Moses, it worked like a mirror. And the people didn't like what they saw. They saw that they had not been living the way they should - that they were cruel and selfish.

"We've blown it. God will punish us!" they cried. But they might have picked up a different clue from Ezra's name, which means "Help is Here!" And another from Nehemiah's name, because it means "God wipes away our tears." And that, as you'll see, is just exactly what God was getting ready to do.

Ezra and Nehemiah began to recount the wonderful stories of all the things God had done for His people...His special promise to Abraham; freedom from slavery; speaking through Moses, showing them how to live; bringing them to a special land. How He rescued them - no matter what, over and over - because of His Never-Stopping, Never-Giving-Up, Unbreaking, Always-and-Forever Love.

How He had always been loving His children - keeping His promise. Taking care of them, forgiving them. Even when they disobeyed. And ran away. And thought they didn't need Him. Then God told His children something more...

*I can't stop loving you. You are my heart's treasure.
But I lost you. Now I am coming back for you.
I am like the sun that gently shines on you, chasing away darkness and fear and death.*

*I am going to send my Messenger - The Promised One.
The One you have been waiting for. The Rescuer.
He's coming. So, get ready!*

It had taken centuries for God's people to be ready, but now the time had almost come for the best part of God's plan:

God Himself was going to come. Not to punish His people - but to rescue them. And the true party was just about to begin...

Carols Sing - Children's Choir

Carols sing to the King
Jesus Christ our Savior
Born this day, angels say
In a lowly manger
He came down to the earth
Bringing us new birth
Carols sing to the King
Jesus Christ our Savior

Tidings bring to the King
Shepherds did adore Him
From afar, by the star
Wise men sought and found Him

Son of God Son of man
All in all I see
Carols raise His name praise
He shall reign eternally
Words: Martha and Paul Puckett
Music: Michael W. Smith, 1998

Joy to the World

Joy to the world! The Lord is come
Let earth receive her King.
Let ev'ry heart prepare Him room
And heav'n and nature sing,
And heav'n and nature sing,
And heav'n, and heav'n and nature sing

Joy to the earth! The Savior reigns
Let men their songs employ
While fields and floods, rocks hills and plains
Repeat the sounding joy,
Repeat the sounding joy,
Repeat, repeat the sounding joy

He rules the world with truth and grace
And makes the nations prove
The glories of His righteousness
And wonders of His love,
And wonders of His love,
And wonders, wonders of His love
Isaac Watts, 1719

What Child Is This?

What Child is this who, laid to rest
On Mary's lap is sleeping?
Whom angels greet with anthems sweet,
While shepherds watch are keeping?
This, this is Christ the King,
Whom shepherds guard and angels sing;
Haste, haste, to bring Him laud,
The Babe, the Son of Mary.

Why lies He in such mean estate,
Where cattle low are feeding?
Good Christians, fear, for sinners here,
The silent Word is pleading.
This, this is Christ the King,
Whom shepherds guard and angels sing;
Haste, haste, to bring Him laud,
The Babe, the Son of Mary.

So bring Him incense, gold and myrrh,
Come peasant, king to own Him;
The King of kings salvation brings,
Let loving hearts enthrone Him.
This, this is Christ the King,
Whom shepherds guard and angels sing;
Haste, haste, to bring Him laud,
The Babe, the Son of Mary.

Nails, spear shall pierce Him through,
The cross be borne for me, for you.
Hail, hail the Word made flesh,
The Babe, the Son of Mary.

Text: William C. Dix, 1865; Music: Greensleeves, 16th Century English Melody

Confession of Sin

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Silence is kept for private confession of sin.

Let us humbly confess our sins against God and our neighbor.

Merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you
with our whole heart and mind and strength.
We have not loved our neighbors as ourselves.
In your mercy forgive what we have been,
help us amend what we are,
and direct what we shall be,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Through Christ, our Lord.
Amen.

The peace of the Lord be always with you.
And also with you.

Prayer of Adoration

Welcoming One Another

Children in kindergarten through fourth grade may be dismissed for Children's Church at this time.

Gloria Patri

Glory be to God the Father,
and to Christ His only Son;
praise we too the Holy Spirit,
binding all the Church as one:
As it was in the beginning,
is for now and evermore.
Amen!

*Gloria Patri, 2nd cent., Lyrics Adapted by Carlton Young, 1973
Music by Eric Gilbert ©2009*

Good Christians All Rejoice

Good Christians all rejoice
With heart and soul and voice

Give ye heed to what we say
Jesus Christ is born today
Earth and heav'n before Him bow
And He is in the manger now
Christ is born today
Christ is born today

Good Christians all rejoice
With heart and soul and voice
Now ye hear of endless bliss
Jesus Christ was born for this
He has opened heaven's door
And man is blessed evermore
Christ was born for this
Christ was born for this

Good Christians all rejoice
With heart and soul and voice
Now ye need not fear the grave
Jesus Christ was born to save
Calls you one and calls you all
To gain His everlasting hall
Christ was born to save
Christ was born to save

Medieval Latin carol; Translated by John Mason Neele, 1853

The Lord's Word

The Bible (from 'papyrus, scroll'), consists of the books of the Old Testament (Law, Prophets, and Writings) and the New Testament (Gospels, Acts, Letters, and Revelation). The Scriptures are God's words – his powerful, authoritative self-expression and revelation. The prose and poetry of the various genres of the Bible tell the story of God's redeeming love for the world, making us "wise for salvation through faith in Jesus Christ... thoroughly equipped for every good work" (2 Timothy 3). Listen to God's voice calling, shaping, energizing, and directing his church in her mission to bless the world and build the kingdom of God "on earth as it is in heaven" (Matthew 6).

Old Testament Lesson

A reading from Isaiah 52:7-10.

Isa 52:7 How beautiful on the mountains
are the feet of those who bring good news,
who proclaim peace,
who bring good tidings,
who proclaim salvation,
who say to Zion,
"Your God reigns!"

8 Listen! Your watchmen lift up their voices;
together they shout for joy.
When the Lord returns to Zion,
they will see it with their own eyes.

9 Burst into songs of joy together,
you ruins of Jerusalem,
for the Lord has comforted his people,
he has redeemed Jerusalem.

10 The Lord will lay bare his holy arm
in the sight of all the nations,

and all the ends of the earth will see
the salvation of our God.

This is the Word of the Lord.
Thanks be to God.

New Testament Lesson

A reading from Hebrews 11:32-40.

Heb 11:32 And what more shall I say? I do not have time to tell about Gideon, Barak, Samson and Jephthah, about David and Samuel and the prophets, ³³ who through faith conquered kingdoms, administered justice, and gained what was promised; who shut the mouths of lions, ³⁴ quenched the fury of the flames, and escaped the edge of the sword; whose weakness was turned to strength; and who became powerful in battle and routed foreign armies. ³⁵ Women received back their dead, raised to life again. There were others who were tortured, refusing to be released so that they might gain an even better resurrection. ³⁶ Some faced jeers and flogging, and even chains and imprisonment. ³⁷ They were put to death by stoning; they were sawed in two; they were killed by the sword. They went about in sheepskins and goatskins, destitute, persecuted and mistreated— ³⁸ the world was not worthy of them. They wandered in deserts and mountains, and in caves and holes in the ground.

³⁹ These were all commended for their faith, yet none of them received what had been promised. ⁴⁰ God had planned something better for us so that only together with us would they be made perfect.

This is the Word of the Lord.
Thanks be to God.

Gospel Lesson

Hear the Gospel of our Lord Jesus Christ according to Luke 1:1-4; 2:21-38.

Lk 1:1 Many have undertaken to draw up an account of the things that have been fulfilled among us, ² just as they were handed down to us by those who from the first were eyewitnesses and servants of the word. ³ With this in mind, since I myself have carefully investigated everything from the beginning, I too decided to write an orderly account for you, most excellent Theophilus, ⁴ so that you may know the certainty of the things you have been taught.

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Lk 2:21 On the eighth day, when it was time to circumcise the child, he was named Jesus, the name the angel had given him before he was conceived.

²² When the time came for the purification rites required by the Law of Moses, Joseph and Mary took him to Jerusalem to present him to the Lord ²³ (as it is written in the Law of the Lord, "Every firstborn male is to be consecrated to the Lord"), ²⁴ and to offer a sacrifice in keeping with what is said in the Law of the Lord: "a pair of doves or two young pigeons."

²⁵ Now there was a man in Jerusalem called Simeon, who was righteous and devout. He was waiting for the consolation of Israel, and the Holy Spirit was on him. ²⁶ It had been revealed to him by the Holy Spirit that he would not die before he had seen the Lord's Messiah. ²⁷ Moved by the Spirit, he went into the temple courts. When the parents brought in the child Jesus to do for him what the custom of the Law required. ²⁸ Simeon took him in his arms and praised God, saying:

²⁹ "Sovereign Lord, as you have promised,
you may now dismiss your servant in peace.

³⁰ For my eyes have seen your salvation,

31 which you have prepared in the sight of all nations:

32 a light for revelation to the Gentiles,
and the glory of your people Israel.”

33 The child’s father and mother marveled at what was said about him. 34 Then Simeon blessed them and said to Mary, his mother: “This child is destined to cause the falling and rising of many in Israel, and to be a sign that will be spoken against, 35 so that the thoughts of many hearts will be revealed. And a sword will pierce your own soul too.”

36 There was also a prophet, Anna, the daughter of Phanuel, of the tribe of Asher. She was very old; she had lived with her husband seven years after her marriage, 37 and then had been a widow for eighty-four years. She never left the temple but worshiped night and day, fasting and praying. 38 Coming up to them at that very moment, she gave thanks to God and spoke about the child to all who were looking forward to the redemption of Jerusalem.

This is the Gospel of the Lord.
Praise to you, O Christ.

Teaching

Series: Advent Conspiracy

Title: Conspiracy of Love

Offering Ourselves and Our Gifts - Wine to Water Offering

- *We offer our gifts in gratitude and faith in response to God’s gifts of bread and wine, the body and blood of Jesus Christ.*
- *The Christian church has historically taken up alms for the poor, weak, and needy during worship.*
- *Christians offer a sacrificial portion of their resources -time, talents, treasures - as an act of faith and gratitude in response to God’s grace, which enables the church to continue doing God’s work in the church, the city, and the world.*
- *Those who are not Christians should feel under no compulsion to give; your presence is a good gift to us.*
- *Many members and regular attenders give tithes and special offerings through automatic bill payment via bank check; your bank will gladly set that up for you. Checks for the offering may be made payable to Christ Church. All gifts are tax deductible with receipts issued at the conclusion of the tax year.*

Prayers of the People

As we prepare to come to Jesus in the feast of the Lord’s Supper, we also bring the church, the city, and the world before the throne and table of our King. We pray together with one heart and mind, agreeing with the prayers offered, and adding our own silent prayers.

Watchful at all times, let us pray for strength to stand with confidence before our Maker and Redeemer.

That God may bring in his kingdom with justice and mercy, let us pray to the Lord:
Lord, have mercy.

That God may establish among the nations his scepter of righteousness, let us pray to the Lord:
Lord, have mercy.

That we may seek Christ in the Scriptures and recognize him in the breaking of the bread, let us pray to the Lord:
Lord, have mercy.

That God may bind up the brokenhearted, restore the sick and raise up all who have fallen, let us pray to the Lord:
Lord, have mercy.

That the light of God's coming may dawn on all who live in darkness and the shadow of death, let us pray to the Lord:

Lord, have mercy.

That, with all the saints in light, we may shine forth as lights for the world, let us pray to the Lord:

Lord, have mercy.

We commend ourselves and all for whom we pray to the mercy and protection of our heavenly Father: Almighty God, as your blessed Son Jesus Christ first came to seek and to save the lost; so may he come again to find in us the completion of his redeeming work; for he is now alive and reigns with you and the Holy Spirit, God for ever and ever.

Amen.

The Lord's Supper

The signature celebratory feast of Christians has many names: the Love Feast, the Freedom Meal, the Bread Breaking, the Lord's Supper, Communion (from 'sharing'), the Eucharist (from 'thank you'), and the Mass (from 'Go, you are sent out'). This adaptation of the Jewish Passover has always been a common, shared, joyous family meal for those who follow Jesus, looking back to his once-for-all sacrificial death and looking forward to his return. When we celebrate the feast we commune with the risen Lord Jesus who stands as our host to offer forgiveness, healing, and life; we also commune with one another, participating together in the reconciling grace of God.

We invite all who follow Jesus to partake of the Lord's Supper – Baptized Christians who confess the faith, are at peace with God and neighbor, and seek strength to live more faithfully for Christ. If you are not yet a Christian, or if you are a Christian who is not prepared to share in this meal, we encourage your prayerful observation in the hopes that you may consider your relationship with Jesus and with his church.

The order of our celebration follows the four actions Jesus performed with the bread and wine when he gathered his disciples around the table: he took, he blessed, he broke, and he gave.

He Took

Let us all confess our faith from the Apostle's Creed.

I believe in God, the Father almighty,
maker of heaven and earth;
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended to the dead.

The third day he rose again from the dead.

He ascended into heaven,
and is seated at the right hand of God
the Father almighty.

From there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Amen.

He Blessed and Broke

The Lord be with you.

And also with you.

Lift up your hearts!
We lift them up to the Lord!

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son. He is the one foretold by all the prophets, whom the Virgin Mother bore with love beyond all telling. John the Baptist was his herald and made him known when at last he came. In his love Christ fills us with joy as we prepare to celebrate his birth, so that when he comes again he may find us watching in prayer, our hearts filled with wonder and praise. And so, with angels and archangels, and with all the company of heaven, we proclaim your glory, and join in their unending hymn of praise:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

Therefore we proclaim the mystery of the faith:
Christ has died. Christ is risen. Christ will come again.

Christ, our Passover, is sacrificed for us.
Therefore, let us keep the feast.

As our Savior taught us, so we pray,
**Our Father in heaven,
hallowed be your name.
Your kingdom come,
your will be done,
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For yours is the kingdom, the power,
and the glory, forever and ever.
Amen.**

He Gave

The gifts of God for the people of God.
Thanks be to God.

- *You may come by rows, beginning with the front row, to receive Holy Communion. Eat the bread when you are ready and hold onto the cup (red wine or white grape juice) so we can drink it together as a symbol of our unity in Christ.*
- *Those who are not receiving communion are encouraged to come to the servers to receive a blessing. You may fold your arms across your chest to indicate that you will not receive bread and wine.*
- *Please place your communion cups in the recycle bin in the back of the worship space at the conclusion of the service.*

Prayers During Communion

Prayer for Truth

God, if you are real and you care about me, please show up in my life. Give me understanding of mind and experience of heart to know who you are, who I am, and what life in this world is about. If Jesus is "the way, the truth, and the life," then I need you to persuade me. If it is true that "Christ has died, Christ has risen, Christ will come again," then give me faith. Amen.

Prayer for Repentance and Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

Prayer for Renouncing Sin

Lord Jesus, you have called us to be poor in spirit, meek, hungry and thirsty for righteousness, merciful, and pure in heart. Grant that I may see in you the fulfillment of all my need and turn from every false satisfaction to feed on you, the bread of life. Enable me to love you with my whole heart and love my neighbor as myself. Amen.

Prayer for Renewal and Commitment

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

Communion Prayer

Let us give thanks to God.
Loving God,
we thank you that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
in your eternal kingdom.
Send us out in the power of your Spirit
to live and work to your praise and glory
for the sake of Jesus Christ, our Lord. Amen.

Nunc Dimittis (Song of Simeon)

Lord, now let me depart in peace,
For I have seen Your salvation.
A light in the darkness for weary ones;
Your glory among all the nations.

Chorus

Come, Lord Jesus, come,
Emmanuel, God With Us;
Light of the World, given all for love.
Glory to God in the highest!

For us and for our salvation,
Promise of Old from on high.
Wrapped in the garb of humanity,
the Word who would suffer and die.

Silently now, You descend to us,

Bidding our sorrows to cease.
Beautiful Savior, now flesh and blood,
Bringing us life and peace.

Chorus

Come, Lord Jesus, come,
Emmanuel, born to us;
Myst'ry revealing the Father's love.
Glory to God in the highest!

Music and Lyrics by Eric Gilbert, 2009

Text based on "Nunc Dimittis" (Song of Simeon) from Luke 2

©2009 Christ Church Berkeley music

Blessing and Sending

The Lord bless you and keep you; the Lord make his face shine on you and be gracious to you; the Lord turn his face toward you and give you peace. *Numbers 6:24-26*

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

Those who regularly worship with us may help us recycle the outer worship folder by placing them in the re-use bin in the back.

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New to Christ Church?

Christ Church exists to lead people into a deeper relationship with Christ and his Church through community for the city. We hope you will join us in the mission.

Welcome Table

At the conclusion of the worship service, please stop by the Welcome Table on your way out. You will meet someone who can give you more information about the church and help you fill out a card for the upcoming Newcomer Meal.

Newcomer Meal - Sunday, Jan 17

We invite you to join the pastors, other newcomers, and folks from the Christ Church community for a casual meal within the first several weeks or months of your first visit to Christ Church. You will get to know others in our community, hear the story, vision, and mission of Christ Church, and learn how you can be more involved in our worship and work. Fill out a Newcomer Card at the Welcome Table to let us know you are interested.

Newcomer Class - Sundays, Jan 31 to Feb 21, following worship services

After you have come to our Newcomer Meal, please join the pastors and other newcomers for a four-week, one-hour class to get to know one another, explore what we believe about Christianity, and discover how you can partner with Christ Church to put those beliefs into practice in your life, church, community, and city. We meet immediately following each worship service.

Weekly Emails about Upcoming Events

Sign up on our home page for "This Week at Christ Church," a weekly or bi-weekly email about upcoming events in the life of our community. You may unsubscribe at any time.

Advent Conspiracy

Conspire with us each Sunday during Advent to do something different for Christmas this year: buy ethically, spend less, give more, love all:

Trade As One Gift Fair - Nov 29

Make Something Party - Dec 6

Project Peace & Mercy Ministry Offering - Dec 13

Wine to Water Offering - Dec 20

Love all this Christmas by contributing to clean drinking water for those who need it. Wine to Water is an international aid organization focused on providing clean water in the developing world.

Upcoming Events

For a complete listing of announcements and information, please visit our announcements page and website calendar at www.christchurchberkeley.org.

Christmas Eve Candlelight Worship Service - Wednesday, Dec 24, 4pm

Join us for a 45-minute worship service at College Avenue Presbyterian Church. Infant care (0-12 months) will be provided. Bring family, friends, neighbors, and co-workers as we bring the Advent season to a close and enter into the joy of Christmas and "the Word made flesh."

Members meeting - Sunday, Jan 10, 3-4:30pm

Plan to join us for our next combined members meeting at College Avenue Presbyterian Church. The Commission for Church Organization will give a report and recommendation. Childcare will be provided.

Pledge Campaign Update - Thursday, Jan 21, 6-7:30pm

To date, our congregation has pledged \$310,000 over the next 2.5 years. To God be the glory! And to you be many thanks! We are currently in exciting and hopeful negotiations with the Grace North Church, and it seems that we could be using our pledge dollars sooner rather than later. Please remain in prayer with us about this potential move. In light of these negotiations, we are hosting a pizza dinner at College Avenue Presbyterian Church as a way of saying "Thank you," and also to discuss the present and future of the pledge campaign more fully. Please join us if 1) you are a member, 2) you have pledged to the campaign, or 3) are interested in learning more about the pledge campaign. Please RSVP to bart@christchurchberkeley.org. If you need childcare, please copy emily@christchurchberkeley.org with the ages of your children.

New Family-Friendly Community Group - Starting Thursday, Feb 4, 6-7:30pm

Do you have to fall off the face of the earth when you have young children? Do significant relationships and a substantive spiritual life have to go out the window? The Christ Church pastors will lead a family-friendly group at College Avenue Presbyterian Church through March; we hope that by April the group will be established with everyone serving in different capacities. Dinner will be shared from 6:00-6:30; childcare will be shared among the group from 6:30-7:30 so that parents can pray and engage in a guided discussion without distractions. Kids will be home and in bed at a reasonable time. Please contact jonathan@christchurchberkeley.org if you are interested.

Weekly Worship

Morning Prayer - 7:15 to 7:45am on Tuesdays & Thursdays

Join us for morning prayer based on a simple structure of The Book of Common Prayer. You may leave early as needed or stick around for coffee and conversation. We meet at the Figueroa's home (Tuesdays - 2820 Fulton St, Berkeley 94705) and St. Clairs' home (Thursdays - 5945 Keith Avenue, Oakland 94618).

Teaching Notes

Christ Church Staff

Please contact office@christchurchberkeley.org to schedule an appointment with a pastor or to submit prayer requests, questions, or concerns for the Christ Church staff.

Rev. Bart Garrett	Lead Pastor
Rev. Jonathan St.Clair	Pastor of Spiritual Formation
Rev. Jose Figueroa	Pastor of Community Development
Rev. Eric Gilbert	Pastor of Worship Arts
Rev. Brent Webster	Pastor of Students (RUF at UC Berkeley)
Ann Elliston	Co-Director of Children's Ministry (Berkeley)
Emily George	Co-Director of Children's Ministry (Rockridge)
Kate Key	Administrator, Finance, Events
Anita Sunraj	Administrator, Office Manager

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